## SCHEDULE OF APPROVED PAYMENTS

The Schedule of Approved Payments from $7^{\text {th }}$ October 2020 to $3^{\text {rd }}$ November 2020

| No | Payable |  | Details |  |  | Amount £ | Cheque No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3892 | Whitnash Home \& Garden |  | Treatment of wood Millennium Garden \& play area Acre Close |  |  | 390.00 | BACS |
| 3893 | Whitnash Home \& Garden |  | Cutting back undergrowth, wooded area between Washbourne \& Chandlers Roads |  |  | 200.00 | BACS |
| 3895 | EON |  | Street lighting September 2020 |  |  | 56.29 | DD |
| 3896 | Admiral Fire Extinguishers |  | Service hall fire equipment + co2 extinguisher |  |  | 149.40 | BACS |
| 3897 | DCK Accounting Solutions |  | VAT advice civic centre |  |  | 174.00 | BACS |
| 3898 | Waterplus |  | Hall water |  |  | 90.78 | DD |
| 3899 | Play safety |  | ROSPA annual play equipment inspection |  |  | 493.20 | BACS |
| 3900 | HB Creative |  | Dog waste notices |  |  | 216.00 | BACS |
| 3902 | RSK Environmental Ltd |  | Annual asbestos inspection |  |  | 450.00 | BACS |
| 3903 | Okapi Technology |  | Line rental/ broadband / hosting / emails / support November 2020 |  |  | 283.32 | BACS |
| 3905 | Viking |  | Stationery |  |  | 183.00 | BACS |
| 3907 | SAGE |  | Accounts support November 2020 |  |  | 42.00 | DD |
|  | WDC |  | Hall rates November 2020 |  |  | 336.00 | DD |
|  | Whitnash Youth Club |  | Grant |  |  | 367.00 | BACS |
|  |  |  |  |  |  |  |  |
| Expenditure over £500: |  |  |  |  |  |  |  |
| Invoice Date |  | Payable to | Detail | Net | Vat | Gross | Paid by |
| 09/10/20 | 3894 | Pet Waste Solutions | Dog waste bins | 730.00 | 146.00 | 876.00 | BACS |
| 20/10/20 | 3901 | Warwick District Council | Hanging baskets 2020 | 3,360.00 | 672.00 | 4,032.00 | BACS |
| 26/10/20 | 3904 | Tudor Environmental | Bark for play area Acre Close | 3,009.24 | 601.85 | 3,611.09 | BACS |
| 29/10/20 | 3906 | Tudor Environmental | Replace stolen strimmer \& blower | 546.60 | 109.32 | 655.92 | BACS |


| Grant income \& expenditure exceeding £500: |  |  |  | Net | Vat |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Warwick District Council Community Hub grant |  |  |  |  |  |  |  |
| 12/10/20 | Warwick District Council |  | Civic Centre Library Grant |  |  | 371.84 |  |
|  |  |  |  |  |  |  |  |
| Grant spend exceeding £500: |  |  |  |  |  |  |  |
| From Warwick District Community Hub Grant |  |  |  |  |  |  |  |
| 16/09/20 | 3891 | Warwickshire County Council | Legal fees / Library | 309.87 | 61.97 | 371.84 | BACS |

